

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 07 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 07 2003

The applicant **HARRY BENNETTS** hereby make application for permission to change the **POINT OF DIVERSION, PLACE AND MANNER OF USE** of water heretofore appropriated under **PERMIT NO. 47658**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **1.0 C.F.S. - 58.4 MGA**
3. The water to be used for **MUNICIPAL**
4. The water heretofore permitted for **QUASI-MUNICIPAL**
5. The water is to be diverted at the following point **SW¼ SW¼ OF SECTION 10, T19N, R18E, MDM, OR AT A POINT FROM WHICH THE NORTHWEST CORNER OF SECTION 3 T19N, R18E, MDM BEARS N 08°05'49" W, A DISTANCE OF 10,266.84 FEET. REF TO SUPPORTING MAP**
6. The existing permitted point of diversion is located within **SW¼ SW¼ OF SECTION 10, T19N, R18E, MDM, OR AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 10, BEARS S 10° W, A DISTANCE OF 1100.00 FEET. REF TO SUPPORTING MAP FILED UNDER PERMIT NO. 47658**
7. Proposed place of use **WITHIN THE SE¼ SE¼ OF SECTION 35 T20N, R18E, MDM AND PORTIONS OF THE FOLLOWING SECTIONS: S½ SECTION 1, SECTION 2, SECTION 3, SECTION 10, SECTION 11, SECTION 12 & N½ NE¼ SECTION 13 T19N, R18E, MDM.**
8. Existing place of use **W½ OF THE SW¼ OF SECTION 10, T19N, R18E, MDM. REF TO SUPPORTING MAP FILED UNDER PERMIT NO. 47658.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **DRILLED AND CASED WELL EQUIPPED WITH PUMP, MOTOR, TOTALIZING METER AND PIPELINE TO PLACE OF USE.**
12. Estimated cost of works **\$65,000.00**
13. Estimated time required to construct works **2 YEARS**
14. Estimated time required to complete the application of water to beneficial use **5 YEARS**
15. Remarks:

By **s/Michael D. Buschelman
MICHAEL D. BUSCHELMAN
5405 Mae Anne Avenue
Reno, NV 89523**

Compared sg/ cmf lt/ekl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of the waters of an underground source as heretofore granted under Permit 47658 is issued subject to the terms and conditions imposed in said Permit 47658 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030.

The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 58.4 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 17, 2007

Proof of completion of work shall be filed on or before:

April 17, 2007

Water must be placed to beneficial use on or before:

March 17, 2010

Proof of the application of water to beneficial use shall be filed on or before:

April 17, 2010

Map in support of proof of beneficial use shall be filed on or before:

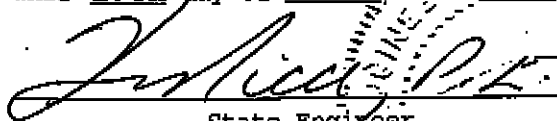
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of March, A.D. 2005.


State Engineer

Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed N/A _____
Certificate No. _____ Issued _____

